

SELFLESS WORSHIP ALBUM – Evangelist Joshua Adetunji.

1. Let's Talk About Jesus (The Story).

Chorus

Let's talk about Jesus
He's King of Kings
Let's talk about Jesus
He's Lord of Lords
Let's talk about Jesus
He's King of Kings
King of Kings and Lord of Lords

Verse 1

He's in blood of Abel
He's King of Kings
He's in ark of Noah
He's Lord of Lords
He's in faith of Abram
He's King of Kings
King of Kings and Lord of Lords

Verse 2

He's in dreaming Joseph
He's King of Kings
He's in humble Moses
He's Lord of Lords
He's in mighty Joshua, Caleb, Gideon
He's King of Kings
King of Kings and Lord of Lords

Verse 3

He's in law and the prophets
He's King of kings
He's in praying Daniel
He's Lord of Lords
He's in Mary, Debra, Esther, Ruth
He's King of Kings
King of Kings and Lord of Lords

Verse 4

He's the new covenant
He's King of Kings
He's in Paul and Peter
He's Lord of Lords
He's the Lord, the way, the truth, the life
He's King of Kings
King of kings, and Lord of Lords

Verse 5

He's the resurrection
He's King of Kings
He's in warring angels
He's Lord of Lords
He's the Lord of Hosts, the King of Glory
He's King of Kings
King of Kings, and Lord of Lords

2. Arizima (The Message).

Chorus

Arizima, Arise awake (Arizima – Lion of God,
be quickened)

Arizima, arise awake

Arizima, arise awake

Arizima, arise awake

Verse 1

Behold He comes, the Lamb of God

Who takes away our sins and guilt

He died for you so you can live

He is the life and resurrection

Verse 2

Behold He comes, God in flesh

The Son of God, Hosanna King

He was before, the world began

He is the King, the King of Kings

Verse 3

Behold He comes, Lion of Judah

Jesus has come to make you whole

He holds the keys to life and death

Arizima, arise awake

Verse 4

Jesus will come to take us home

The angel blows the trump of God

The righteous dead will rise to life

The living saints will fly with them

And all will wear a glorious tent

And all will live eternal life

3. Jesus Looks Significant (Hymn).

Chorus

Jesus looks significant
Jesus looks significant
I was stunned when I saw my Lord
Jesus looks significant
You'll be stunned, when you see the Lord
Jesus looks significant

Verse 1

His eyes look significant
His eyes look significant
We'll be stunned when we see His face
His eyes look significant

Verse 2

Your face looks magnificent
Your face looks magnificent
I was stunned when I saw your face
Your face looks magnificent

Verse 3

Your voice is so beautiful
Your voice is so beautiful
I was stunned when I heard your voice
Your voice is so beautiful

Verse 4

Your name is so powerful
Your name is so powerful
I am blessed when I call your name (x2)
Your name is so powerful

4. Ndu Kala Ra (Tongue Worship).

Chorus

Ndu Kala ra, Ondo kala ray
Ndu kala ra, Ondo kala ray
Ndu kala ra, Ondo kala ray
Ndu kala ra, Ondo kala ray
Ndu Kala ra, Ondo Kala, Ondo kala ray
Ndu kala ra, Ondo kala ray

Verse 1

You are the Lord God
You reign in glory
You are the Lord God
You reign in glory
You are the Lord God
You reign in glory, in glory
You are the Lord God
You reign in glory

Verse 2

You are Redeemer
Set the captives free
You are Redeemer
Save us from our sins
You are Redeemer
Set the captives free, captives free
You are Redeemer, set the captives free

Verse 3

You are Deliverer
You do miracles
You are Deliverer
You do mighty things
You are Deliverer
You do miracles, miracles
You are Deliverer
You do miracles

Verse 4

You are the holy God
There is none like you
You are the holy God
Immortal divine
You are the holy God
There is none like you, none like you
You are the holy God
There is none like you

5. King of Glory (War Worship).

Verse x2 (Call and response)

Lift up your heads, lift up your heads
Ancient doors gates, ancient doors gates
For Lord of hosts, for Lord of hosts
Strong and mighty, strong and mighty
King of glory, King of glory
(King of, GLO, O, RY, Y)

Chorus x2

Holy holy holy holy holy holy
Are you Lord God holy Majesty (“we’re singing”)

Repeat Verse

Lift up your heads, lift up your heads
Ancient doors gates, ancient doors gates
For Lord of hosts, for Lord of hosts
Strong and mighty, strong and mighty
King of glory, King of, GLO, O, RY, Y

Chorus x2

Holy holy holy holy holy holy
Are you Lord God holy Majesty (“we’re singing”)

First Bridge x2 (Call and response)

Are you oh Lord, are you oh Lord,
Are you oh Lord, are you oh Lord,
Are you oh Lord, are you oh lord

Chorus x3

Holy holy holy holy holy holy
Are you Lord God holy Majesty (“we’re singing”)

Second Bridge

Holy, holy, holy, holy, holy is the Lord
Holy, holy, holy, holy, holy is the Lord
Second bridge (together with Chorus)

Holy, holy, holy, holy, holy is the Lord
Holy, holy, holy, holy, holy is the Lord

Chorus 3x

Holy holy holy holy holy holy
Are you Lord God holy Majesty

Holy, holy, holy, holy, holy, holy

Are you Lord God holy Majesty

6. Jesus Divine (Military Worship).

1st Chorus

Oh Lord Divine, we magnify Your Name
Oh Lord Divine, we magnify Your Name
Oh Lord Divine, we magnify Your Name
Oh Lord Divine, We magnify Your Name

Verse 1

Your Name is strong, and powerful to save
Your Name is strong, a tower and a shield
Your Name is strong, a mighty fortress rock
Oh Lord Divine, we magnify Your Name

Verse 2

You conquered death, in Your majestic Name
You conquered sickness, in Your majestic
Name
Your Name is strong, sets the captive free
Oh Lord Divine, we magnify Your Name

Verse 3

In Jesus name, every knee must bow
In Jesus name, every tongue confess
In Jesus name, every mountain is made low
Oh Lord Divine, we magnify Your name

2nd chorus

Jesus Divine, we glorify Your Name
Jesus Divine, we glorify Your Name
Jesus Divine, we glorify Your Name
Jesus Divine, we glorify Your Name
Jeeesus Diviiiiiiiiiiiiiiiiine

Jesus Divine, we glorify Your Name
Jesus Divine, we glorify Your Name
Jesus Divine, we glorify Your Name
Jesus Divine, we glorify Your Name
Oh Lord Diviiiiiiiiiiiiiiiiine

Oh Lord Divine, we magnify Your Name
Oh Lord Divine, we magnify Your Name
Oh Lord Divine, we magnify Your Name
Oh Lord Divine, We magnify Your Name

7. Kabiosi (Everlasting Father).

Verse 1

King of kings

We adore you

Kabiosi, Kabiosi

Almighty God, we adore you

Everlasting Father

Chorus

Kabiosi, Kabiosi

Kabiosi, Kabiosi

Kabiosi, Kabiosi

Everlasting Father

Verse 2

Jesus, Jesus

We adore you

Kabiosi, Kabiosi

Son of God

We adore you

Everlasting Savior

Verse 3

Holy Spirit

We adore you

Kabiosi, Kabiosi

Precious Spirit, we adore you

Everlasting Spirit

Chorus in English

Unquestionable, unquestionable

Unquestionable, unquestionable

Unquestionable, unquestionable

Everlasting Father

Kaaaaaaabiosioooooo

Everlasting Father (x3)

Selfless Worship Album Extras

Hallelujah, hallelujah
Hallelujah, hallelujah
Hallelujah, hallelujah
Everlasting Father

Thank you Jesus, Thank you Jesus
Thank you Jesus, Thank you Jesus
Thank you Jesus, Thank you Jesus
Everlasting Father

Holy holy, holy holy
Holy holy, holy holy
Holy holy, holy holy
Everlasting Father

Lord we love you, Lord we love you
Lord we love you, Lord we love you
Lord we love you, Lord we love you
Everlasting Father

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- The songs may be performed in slower tempo for gentle worship by users. And we plan to do this in the live worship event when they will be performed and video-recorded.
- The songs are a product of full obedience to precious Holy Spirit as He gave them and the instructions on their compositions including in some cases, specific tunes for specific songs. This is why I am confident the songs will be a blessing to you or your church, as the case may be.
- Selfless Worship – the idea is for saints on the earth to mimic the saints in heaven when performing these songs for worship. The saints in heaven come together from different churches, nations and denominations to worship God with the angels. They worship God not because they want something from Him. They have all they need Afterall. They worship God selflessly without expecting something from Him. They do it for who God is and what He has done. And we know that no one goes into the presence of God comes out the same way they have been. Selfless Worship also indicates that there is less of us in the songs and musical composition and more of the Holy Spirit in them.
- Let's Talk About Jesus – “He's in blood of Abel” – meaning, the story of Jesus is progressively revealed in Scripture through the numerous characters in the Bible, including stories of Abel.
- Arizima – This word does not exist in the Hebrew language. It is a word that Holy Spirit coined for the purpose of the song and its important message to the church. Holy Spirit did this by merging two words together – “Ari”, meaning “Lion of God” and “Zima”, meaning, “be quickened, hearken to me, get up”. Ari is a common Hebrew given name and Zima is a derivative of Shimeon, a common Hebrew surname, meaning one who hearkens. Note, Lion of God is even an elevated epithet God Himself used for the people of Israel (Ezekiel 19). So, with Arizima song, Holy Spirit is revealing a message of God to His people, us, the church, the lions and lionesses of God to be quickened and rise up to the power, person, presence, purpose and provision from Jesus the Lion of the Tribe of Judah and to the message of His imminent return for the saints.

- Ndu Kala Ra – No one knows the meaning. Maybe someday when the gift of the interpretation of tongues is in operation according to Scripture (1 Corinthians 12), the Spirit of God might decide to give the interpretation. But it sounds African and it might be a combination of several languages within the continent. And it is a praise of God in the language of the Spirit. One night, while worshiping God, Holy Spirit said to me, “Joshua, worship God in the Spirit”, among other things. The next morning, He woke me up with this song. I wrote the verses in English to complement it.
- King of Glory (War worship) and Jesus Divine (Military worship) are intended to be used or performed as military songs portraying Jesus Christ as the Commander in Chief of the combined terrestrial and celestial armies of God. Based on Psalm 24, the first speaks of His incomparable declaration of war. The other refers to His victorious conquest for us and through us.
- Kabiosi (Everlasting Father) – In Yoruba culture from Western Nigeria, Kabiosi is one of the honorific epithets used to salute the king as he emerged to sit on his throne. It means the king is unquestionable, cannot be brought to account by anyone. We are in a generation in which people question God’s righteousness because of the horrible experiences in our world which result from sin and our fallen nature. I believe Holy Spirit gave the song because He wants us and the world around us to remember that Jesus Christ, the King of Kings is unquestionable and we must worship and adore Him. Secondly, I contemplated replacing “Everlasting Father” with “Everlasting Jesus”. This was because I naively put on an evangelistic hat and I wanted unbelievers to quickly know that we are talking about Jesus, the gateway to God’s kingdom, when we sing the song. But precious Holy Spirit cautioned me and He directed me to the scripture in which it was prophesied that Jesus the Son of God Himself, shall be called “Everlasting Father” (Isaiah 9:6). This song is a fulfillment of the Scripture. Yes, call Jesus Everlasting Father, because He is.
- For all the songs, Holy Spirit gave the chorus. Under His leading, I wrote the verses.

Appreciation

Many appreciations to the volunteer singers, and everyone who helped in one form or the other to make the album. Appreciation list on our website. Thank you again.

Joshua Adetunji